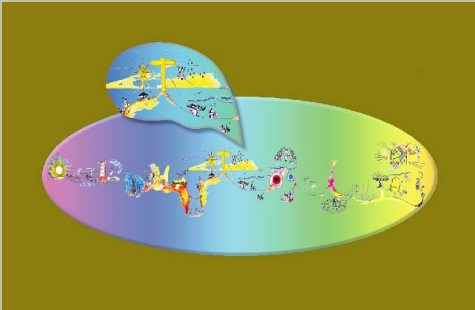


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OCTOBER 2007

NO 144



Eternal Fellowship News Bulletin

We believe in one GOD, in three persons; FATHER, SON and HOLY SPIRIT. We regard the Bible (both Hebrew Bible and New Testaments) as the only infallible authoritative WORD OF GOD.

HULDAH MINISTRY aims to return to the Word Of God, founded on Hebrew background and to interpret it from Hebraic perspective, acknowledging that Jesus is a Jew and the Jewish-ness of His teaching as a continuation from the Hebrew Bible. The Ministry also aims to put His teaching into practice, to have a closer relationship with the Lord, Jesus Christ, and to regularly have a Christian fellowship so that this-worldly kingdom of God will materialise in the midst of the followers of Jesus here and now, as well as earnestly seeking Christ's Return to establish the otherworldly Kingdom of God on earth.

All activities are free of charge and no obligation whatever. Just enjoy our fellowship!

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HULDAH MINISTRY

LETTER TO THE BROTHERS AND SISTERS IN CHRIST

【 INCORRUPTIBLE INHERITANCE 】

*Peter, an apostle of Jesus Christ,
To God's elect, strangers in the world, scattered throughout Pontus, Galatia, Cappadocia, Asia and Bithynia, who have been chosen according to the foreknowledge of God the Father, through the sanctifying work of the Spirit, for obedience to Jesus Christ and sprinkling by his blood. Grace and peace be yours in abundance.*

Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that can never perish, spoil or fade—kept in heaven for you, who thorough faith are shielded by God's power until the coming of the salvation that is ready to be revealed in the last time. In this you greatly rejoice, though now for a little while you may have had to suffer grief in all kinds of trials. These have come so that your faith—of greater worth than gold, which perishes even though refined by fire—may be proved genuine and may result in praise, glory and honour when Jesus Christ is revealed. ...you are receiving the goal of your faith, the salvation of your souls....

Therefore, prepare your minds for action; be self-controlled; set your hope fully on the grace to be given you when Jesus Christ is revealed. As obedient children, do not conform to the evil desires you had when you lived in ignorance. But just as he who called you is holy, so be holy in all you do; for it is written: "be holy, because I am holy."

Since you call on a Father who judges each man's work impartially, live your lives as strangers here in reverent fear. For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your forefathers, but with the

precious blood of Christ, a lamb without blemish or defect. He was chosen before the creation of the world, but was revealed in these last times for your sake. Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God.
1 PETER 1.

I had the opportunity to go to a Christian bookshop in London for the first time in a year the other day. I noticed that within a year, the type of books on display (presumably being recommended) were largely different. There was much less emphasis on books covering divine power and healing, spiritual gifts and prophecy, in stark contrast to only a decade ago when books encouraging spiritual experience and describing the “know-hows” of being empowered by the Holy Spirit were in fashion along with the explosion of a world-wide charismatic movement. Instead, I saw books that were steady preaching material, amongst which were books by the great revivalist Smith Wigglesworth. His books, some of which had been edited by others, occupied more display space than ever before. I was instantly reminded of the joy I felt when I first read about his extraordinary and heart exalted testimonies to the Lord Jesus Christ. I would therefore like to spend time over this great man of God, Smith Wigglesworth, the so-called “Apostle of Faith” and his teachings that had always been accompanied by deeds, in this letter.

Smith Wigglesworth was born in England in 1859. Since his conversion as a boy until his death in 1947, he reached out to others with a tremendous concern for the salvation of others, and under his ministry thousands of people were saved, baptised in the Holy Spirit, miraculously healed, and about twenty people were reportedly raised from the dead after his praying. Such astonishing manifestations of the Lord through his ministry were solely attributed to his single-minded trust in the Lord.

Wigglesworth, who started working twelve hours a day at the age of seven to help support his family, had no formal education and he, genuinely prompted by the Lord, began to minister to others on an individual basis while working as a plumber. Despite his strong zeal for the Lord, his ministry did not necessarily go smoothly from the beginning. However, a dramatic turning point came at the age of forty-eight when he was baptised in the Holy Spirit. His life continued to be a strife but, clothed with a new power from above, his preaching was reported to have been dramatically transformed into a new phase and his ministry extended world-wide.

His ministry was characterised by his steadfast belief in the Word of God, and his genuine, heartfelt compassion for the unsaved and the sick. Above all, he firmly believed in complete healing of everybody from all kinds of sickness and he was one of the very few to have played that out in his own life. With tremendous and exceptional faith in Christ he himself overcame appendicitis, consequent peritonium, and kidney stones without depending on any medical remedy and surgical operation. This meant however, that he went through an indescribable struggle against excruciating pains. After this personal conquest, his personality softened and he became gentler when he dealt with others suffering illness. Before, he had often dealt with the sick in unorthodox, even questionable manners; he would often speak bluntly and angrily hit or punch the sick in the location of their illness. Of course he was hitting the devil that caused the illness and not the people themselves, his anger being directed at the devil and the illness but not towards the people. In reality no one was hurt by his drastic manner and they were remarkably healed. His unorthodox way simply proved that he was very serious against the devil.

However, although he firmly believed in complete healing with a single-minded obedience acting upon the Word of God, his life was still surrounded by divine enigma. He had to overcome unfathomable events still taking place around him including the deaths of his wife, his son, and so on. He himself not only continually battled with kidney stones and sciatica, but his daughter’s lifelong deafness remained throughout her life.

In 1938, he prophesied the coming of the charismatic movement; that the established mainstream denominations would experience revival and the manifestation of the Holy Spirit, and this indeed happened in the latter part of the previous century. One of his unique methods of preaching was characterised by the utterance of tongues and its interpretation. At his meetings he would often speak in tongues and at the same time he would give their interpretation. His emphasis was always on “Only believe,” and he insisted that Christ should increase through his ministry and he himself should decrease.

The following is an excerpt from Wigglesworth’s teaching over Peter’s First Epistle chapter 1. The Italic parts apart from the quotation from the Bible denote the interpretation of tongues spoken by him during his teaching. He focused on the following points: (1) A super natural order (2) Persecution after

Baptism in the Holy Spirit (3) Impossibility of Satan's purification (4) Needs of the process of Sanctification (5) The incorruptible seed within us (6) An inheritance of righteousness

【 'Smith Wigglesworth on Heaven' ps.205-222, Whitaker House】

God has wonderful things for us in this present tense. I wish to enlarge your capacity of thought and also your inward desire toward God, so that you may richly claim all the things God has for you today. God has, from before the foundation of the world, made a provision for us all, and many are coming into the knowledge that they have been pre-thought about, predestined, and wonderfully changed in the operation of the Spirit ...

(1) In these days, we need to be grounded in an inward knowledge of greater things. We need to be supernaturally built, changed by a living authority, to come into a divine construction where the mind is operated by the spirit and where we live because Another mightier than us lives in us. Oh, for a revelation that we may be taken on with God—not left behind, but taken on with God into all His divine arrangement for us! ...

We ought to see that God wants us in a supernatural order, not conformed to the world, with all kinds of make-up or fancy garments.... We have borne the image of the earthly, but we are going to bear the image of the heavenly (1Cor.15:49). ...I want to take the first chapter of the first epistle of Peter. This chapter has a foundation line of truth. ...I want to deal with the incorruptible Word, the incorruptible seed, and the incorruptible life in the body, which are all based on an incorruptible plan, so that you may be able to understand how the mind of the Lord has to be so extravagantly in you ...

The days will come when your ministry and your own life will be tested on all lines. If you can get beyond your nature, beyond your natural line of thought, and beyond yourself into a plane of almighty provision for you in the flesh, quickened by the Spirit, you will survive. ...When the trial is on, when everything comes to a point where it seems it is the last strand in the rope, then the Lord will very mightily bring you into a land of plenty. Lord, let it please You to keep us in that place. ...

(2) The people were scattered, and persecution had come in. They had had a good time at Jerusalem, and God knew—I say it reverently—God knows that we never make progress in an easy time. You may settle down in your ease and miss the great plan of God. God allowed strange things to happen in Jerusalem after the Holy Spirit came. A man may be saved for many years without knowing much of anything about persecution. A man may be sanctified for many years without knowing much of anything about persecution. But it is impossible to be baptised with the Holy spirit without entering into persecution. The disciples had a wonderful time when they were with Jesus. They had no persecution, but there was One in the midst of them whom the people of Nazareth tried to throw over the brow of the hill. The priests joined together to kill Him...

Guard the door of your lips; see to it that your heart is perfect, that you have no judgment, that you do not stand in the way and condemn everybody that is in the way, for there are many today who are like the priests in their day: they will neither go in themselves nor let anybody else go in ("Woe to you, teachers of the law and Pharisees, you hypocrites! You shut the kingdom of heaven in men's faces. You yourselves do not enter, nor will you let those enter who are trying to." Matt.23:13). But don't let this spirit be in you, for God wants to guard you, purify you, and present you as a chaste virgin, made ready for every good work....

Let us see to it, whatever happens, that there is no harsh judgment in us, no bitterness. We must see that we have been quickened, brought into, changed by a new authority, incorruptible in the corruptible. We must see that we have the divine life where death was, love where hatred was, the power of God reigning in the human, the Lord lifting upon us the light of His countenance right in the midst of death, and life breaking forth like rivers in the desert. ...

(3) There is no such thing as purifying the impure. Evil things never get purer, but more vile. All impurity, all evil must be cast out. You can never make Satan holy. He will be hellish and fiendish forever, and when the brightness of God comes by the express image of the Father, the very brightness against uncleanness, he will be glad to get in the pit and be there forever and ever. There are some fools in this day who foolishly say that the devil will be saved, and that they will go arm in arm with him. It is because they do not rightly understand the Word of God. You will never purify sin. Sin cannot be purified. "***The carnal mind...is not subject to the law of God, nor indeed can be***" (Rom.8:7). Carnality has to be destroyed. Evil propensities must be rooted out. God's plan is, "I will give you a pure heart and a right spirit." And this is the order of the new creation in God. As surely as the Holy Spirit fell, James was beheaded, Peter was put in prison, they had a tremendous trouble at Jerusalem, and the saints were scattered. The scattering of the saints meant the proclamation of the Gospel. So here Peter was writing to the people who had been scattered.

(4) Notice that there is a sanctifying of the human spirit. It does not matter what you say, if your human spirit does not get wholly sanctified, you will always be in danger. It is that position where the devil has a chance to work upon you. Therefore, we are taught to come into sanctification where uncleanness and corruption pass away because of incorruption abiding, where all kinds of lusts have lost their power...it is the place of holiness, the place of entire sanctification, the place where God has the throne of the heart. It is the place where the mind is so concentrated in the power of God that a person thinks about the things that are pure and lives in holy ascendancy, where every day is an exchange into the power of freedom with God. God highly honours him, but He never exalts him. The devil comes to exalt him, but it cannot be under the lines of the sanctification of the spirit. ...You can live in the body with glorious anointing, revelation, and power. The Spirit can sanctify your spirit until you will never vaunt yourself and will never say "I, I, I," but it will be "Christ, Christ, Christ." The Christ will be glorified...Holiness is power; sin is defeat. Sin is weakness; holiness is strength...

(5) Believe that in you there is a power that has no corruption in it, that has no desire to sin, that hates uncleanness, that is born of an incorruptible power, that has no evil in it. It is Godlike, it is sonship order, and it has to grow up in you until He is perfectly manifested in you—perfect sight in God, perfect feeling after God, holy feelings, no carnal desires, yearning after purity, longing after cleanliness, desiring after God. This is the inheritance of the saints: in the world, not of it, but over it. He who has this faith, he who has this life, overcomes the world. "Who is he who overcomes the world, but he who believes that Jesus is the Son of God?" (1 John 5:5). What does it mean for Him to be the Son of God to you and me? God is holy; god is light; god is love. Jesus was the fullness of the expression of the purpose of all fullness. The same fullness, the same life, the same maturity after the perfect standard of life has to be in you until you are dead indeed to the world and alive to God in the Spirit (Rom.6:11). ...

There are five senses in the world. When He is come, there are five senses of spiritual acquaintance: the hearing of faith, the feelings after God, the seeing supernaturally, the speaking after the mind of the operation of the Spirit, and the tasting after God's plan. Yet God wants us to be so triune, perfectly joined, until Christ is formed in us with his very life manifested in the human, until we know we have no questions, no matter what other people say. We know in whom we have believed (2Tim.1:12). There are things that can be moved, and there are things that cannot be moved; there are things that can be changed, and there are things that cannot be changed. We have within us an incorruptible place that cannot be moved. It does not matter who is moved or what is moved; the things that God has given us remain. Some things can be wrapped up and folded like a garment. The heavens may be rolled up like a scroll (Isa.43:4) and melt with fervent heat (2Pet.3:10). The very earth we are standing on may be absolutely melted. But we are as endurable as He is, for we have the same life, the incorruptible life, the eternal power. The everlasting King is moving in the natural things to cause the natural to know that this is eternal, this is divine, this is God. Hallelujah!

(6) Unbelief is the great dethroning place; faith is the great rising place. Many people lose great confidence in the spirit and cease to go on to perfection because they allow their own minds and lives, their own knowledge, their own associations, to continually bring them into a deplorable, low estate. God says you are not of this world (John 15:19); you have been delivered from the corruption of the world (2Pet. 1:4); you are being "**transformed by the renewing of your mind**" (Rom.12:2). God says that you are "**a royal priesthood**," a holy people (1Pet.2:9), belonging to the building of which Christ is the great cornerstone (Eph.2:20). The Holy Spirit is coming forth to help you to claim your inheritance. Do not be afraid of getting rich this hour, but be afraid of not coming into your inheritance. Do not be afraid of coming in, but be very afraid if you do not come in. Have God's mind on this: God says you have to overcome the world, that you have to have this incorruptible, undefiled position now within the human body, transforming your mind, even your very nature, realising the supernatural power working through you.

This is our inheritance; this is where God wants to make you His own in such a way that you will deny yourself, the flesh, and the world so that you may rule over principalities and powers and over spiritual wickedness in high places (Eph.6:12), so that you may "**reign in life**" (Rom.5:17) by this lovely place in Christ Jesus.

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Both MARY JANE's and FREDERIC's ministry reports are now on the Huldah Ministry web site. On the top page click the flap of "Voice" and then, on the "Voice" page click the "Report" icon 1 or 2 and you will be led to their pages.